

A THRILLING STORY.

The Murder of Joe Sitten for Seducing Miss Mollie Shields.

A Conquest Made at the Pistol's Point—Swift Retribution—A Singular Trial with an Unusual Result.

Special Correspondence of the Globe-Democrat.

CHARLOTTE, N. C., February 17.—Of all the remarkable trials which have taken place in the courts of North Carolina none have ever surpassed that of Thomas L. Shields, who has once stood under the shadow of the gallows, and now goes to the penitentiary for slaying the seducer of his sister.

Lockhart county no family stood higher in the social scale than that of Mr. A. C. Shields. Living in this old county, which claims to have issued the first declaration of independence, Mr. Shields traced his ancestry back to the heroes of the revolution. He had two sons and one daughter. His first son, David, had married Miss Annie Sitten, a young girl of vivacious manners, quietly step and voluptuous form.

It was during one of these visits that Miss Mollie was called upon by the wife of her brother David, who filled the young girl's soul with a dream of possible love. "My brother, Joseph Sitten," Mrs. Annie Shields said, "is coming to make me a visit. He is coming here in the interest of his business, and may stay here for good if business prospers. I do so hope you will like each other, for it would be so romantic to have our families bound by this new tie."

In a few weeks Mr. Joseph G. Sitten made his appearance in the neighborhood—a large man of violent temper, and a man of woman's heart.

For an hour and a half this simple country maiden sat enchanted under the spell of a man of the world who valued female hearts as only made to be crushed. She listened to his tales of travel as Demodemonia listened to the exploits of the swarthy Moor, and while he did not come up to the poetry of her expectations, yet she was completely enthralled by his eloquence.

When next Miss Mollie saw her sister-in-law she told her of the unexpected obstacle to their plans. Then it was that Mrs. Shields became the bearer of messages between the couple, and arranged for their secret meetings, sometimes at her own house, and sometimes in the grove through which they passed to the little church, which they attended. Miss Mollie was one of the teachers in the Sunday school, and this afforded her full opportunity to get away from the watchfulness of her brother. Slowly Sitten found himself around the girl's heart, trying to lead her mind into illicit channels.

Once he promised to present her with a cat, and the reading of which would make her matter than all the other girls. She took it home and into her room, and upon opening it was shocked to see spread out before her pictures of things she had never dreamed of. Hastily placing it at the bottom of her trunk, where it would not be found, she tried to forget it, but still the seductive pictures would float before her eyes.

This matter passed until June, 1883, when Sitten announced that on Thursday, the 5th of that month, he would return to his home not to return. Wednesday night was dark and cloudy. Tom Shields, who slept up stairs, was annoyed by the barking of his dog. This was so unusual that he went to the window and was surprised to see a light streaming from his sister's window, which was just below. He heard voices, he listened: "Oh, how can you leave after having ruined me!"

"Oh, you are not ruined if I marry you." With crazed brain the brother took in the situation. Suddenly he heard the window raised, a figure leaped out, and in an instant was lost in the darkness. The door opened. Tom asked his sister with what had occurred. In a wild frenzy of grief she told him all; how, coming to the window, pistol in hand, Sitten threatened to kill her brother if she did not admit him so that he could talk over the arrangements for their marriage. Once in, seizing her around the waist, he threw her upon the bed, and, notwithstanding her prayers and pleadings, he accomplished his purpose.

Then it was, as he stood at the window to escape, that the brother's ear, in the room above, caught the concluding words of the interview.

"But," said the girl, trying to console her brother, "if he will marry me I need not be ruined."

"By daylight," answered Tom, "he will either be your husband or a dead man."

PIUTE COURTSHIP.

How Maidens Are Wooed and Won Among the Indians.

A Simple Marriage Ceremony—How a Persistent Indian Suitor is Driven From the Tent of the Girl He Loves.

San Francisco Call.

In many social matters the American Indian had a system of etiquette as formal and severe as the aristocratic residents of Murray Hill or Beacon street. It was a singular, and in some respects, a contradictory feature of the life of the aborigines that, with all their liberty and freedom to roam the vast wilderness of a boundless country, they voluntarily adopted many domestic regulations, more rigid than any in vogue among the Puritans who landed on Plymouth Rock.

The old chief's daughter gave the following account of a Piute courtship to a Call reporter a few days ago: "AN INDIAN GIRL'S DEBUT. "When a girl reaches womanhood and her family desire to indicate to the tribe that her period she makes her debut, she is cut in an entirely different way than that adopted by her white sister. Just before she reaches womanhood, her grandmother has special charge of her. To that old lady, whose years are supposed to have brought wisdom, the girl is given. She schools her in domestic duties and explains to her the nature and importance of the various duties which her girl then goes with a very elderly female relative to a teepee, which is a small wigwam, where she remains with them twenty-five days. During this time she performs work which is supposed to be strengthening. It consists chiefly of piling wood. Three times a day, at morning, noon and night, she piles up a pile of wood, making fifteen each day. Every day her relations take her to the river to bathe, and at the end of the time she gives her clothing to her attendants and returns to the family lodge. Very frequently the wardrobe which she presents her female attendants is quite extensive, and is regarded by them as a valuable present. When the young girl has spent twenty-five days in the teepee, she has made her debut into the society of her tribe, and that is considered as a public announcement that she is ready to marry.

INDIAN BEAUTIES IN DEMAND. "Of course, a pretty, shapely girl is in great demand, just as a belle is in your society. A girl with a handsome face, and fine black eyes and flowing hair as black and glossy as a raven's wing, and a willowy, graceful form, is the object of a great deal of attention from the young men of the tribe, and of a great deal of envy, too. A lovely Indian girl is as much sought after in her circle as a great beauty is in London drawing room. But oh, how different the two kinds of courtship are. We have no parties in the wigwams to which young folks go and get acquainted and court. The young men and girls have to love to eat of the same pipe, and to come home after the play is over. They never go riding together, nor strolling through the woods along the river bank. They never idle together in the canoe on the water, plucking lilies and flowers. Although they seem to enjoy much greater liberty to roam and wander, whithersoever the fancy may lead them, yet they are not so free as we are. Their courtship lacks freedom, and yet it is not devoid of that intense excitement that attends love making the world over.

A LOVER'S ATTENTION. "You may suppose that the girls and young men would steal out of their lodges of moonlight nights and have clandestine meetings and woo in that way, but they never care to do it. Indeed they never speak together. A word never passes between them. But still a girl very soon knows when a young man is interested in her. He tries to catch her attention by his horseman's, or his skill with the bow, or his athletic accomplishments. He rides by her at a furious speed and returns again and again. In this way he attracts her attention and informs her, although he does not speak a word, that he loves her and wishes to marry her. But this does not comprise all of his courtship. At night, when the Indians have retired to their wigwams and are sleeping, the young man rises from his bed of leaves and skins and goes to the lodge occupied by the girl he loves. He enters silently and sits down beside her couch. A lodge is circular in shape, and at night, when the young girl is sleeping, her head is propped up on a pile of bear-bark and wood and legs are stretched in the center of the tent and then lie down with their feet toward the fire and their heads toward the outside or circumference of the wigwam. The Indians sleep on leaves and robes and are covered when sleeping with skins. As the young man enters the lodge he can see by the firelight where the young girl is sleeping and he goes directly to her side, sitting or stepping over other sleepers, and sits down by her bed. It is customary for the young girl to sleep near her grandmother, who is expected to rest lightly after the girl has made her debut. As soon as she sees the young man enter she wakes the girl, who rises and goes to the fire, where the young man is sitting down beside her. As soon as she does this the young man rises and goes out as silently as he came in.

A SILENT COURTSHIP. "Not a word is spoken. He does not touch the girl, who is sitting by her as she sleeps. Her grandmother does not speak a word of encouragement to him, neither does her mother indicate that he is a welcome suitor. The next night he comes again and takes up his position beside the girl, and keeps this up for a long time. During all this time he is courting in this way, he is treated as an absolute stranger by the girl's relations. They may have entertained him before he began his attention to the girl; her brothers may have hunted with him and shared the game with him, but when he once has wooed the girl, all familiarity and friendly regards. He is never invited to eat of food prepared by the

PIUTE COURTSHIP.

How Maidens Are Wooed and Won Among the Indians.

A Simple Marriage Ceremony—How a Persistent Indian Suitor is Driven From the Tent of the Girl He Loves.

San Francisco Call.

In many social matters the American Indian had a system of etiquette as formal and severe as the aristocratic residents of Murray Hill or Beacon street. It was a singular, and in some respects, a contradictory feature of the life of the aborigines that, with all their liberty and freedom to roam the vast wilderness of a boundless country, they voluntarily adopted many domestic regulations, more rigid than any in vogue among the Puritans who landed on Plymouth Rock.

The old chief's daughter gave the following account of a Piute courtship to a Call reporter a few days ago: "AN INDIAN GIRL'S DEBUT. "When a girl reaches womanhood and her family desire to indicate to the tribe that her period she makes her debut, she is cut in an entirely different way than that adopted by her white sister. Just before she reaches womanhood, her grandmother has special charge of her. To that old lady, whose years are supposed to have brought wisdom, the girl is given. She schools her in domestic duties and explains to her the nature and importance of the various duties which her girl then goes with a very elderly female relative to a teepee, which is a small wigwam, where she remains with them twenty-five days. During this time she performs work which is supposed to be strengthening. It consists chiefly of piling wood. Three times a day, at morning, noon and night, she piles up a pile of wood, making fifteen each day. Every day her relations take her to the river to bathe, and at the end of the time she gives her clothing to her attendants and returns to the family lodge. Very frequently the wardrobe which she presents her female attendants is quite extensive, and is regarded by them as a valuable present. When the young girl has spent twenty-five days in the teepee, she has made her debut into the society of her tribe, and that is considered as a public announcement that she is ready to marry.

INDIAN BEAUTIES IN DEMAND. "Of course, a pretty, shapely girl is in great demand, just as a belle is in your society. A girl with a handsome face, and fine black eyes and flowing hair as black and glossy as a raven's wing, and a willowy, graceful form, is the object of a great deal of attention from the young men of the tribe, and of a great deal of envy, too. A lovely Indian girl is as much sought after in her circle as a great beauty is in London drawing room. But oh, how different the two kinds of courtship are. We have no parties in the wigwams to which young folks go and get acquainted and court. The young men and girls have to love to eat of the same pipe, and to come home after the play is over. They never go riding together, nor strolling through the woods along the river bank. They never idle together in the canoe on the water, plucking lilies and flowers. Although they seem to enjoy much greater liberty to roam and wander, whithersoever the fancy may lead them, yet they are not so free as we are. Their courtship lacks freedom, and yet it is not devoid of that intense excitement that attends love making the world over.

A LOVER'S ATTENTION. "You may suppose that the girls and young men would steal out of their lodges of moonlight nights and have clandestine meetings and woo in that way, but they never care to do it. Indeed they never speak together. A word never passes between them. But still a girl very soon knows when a young man is interested in her. He tries to catch her attention by his horseman's, or his skill with the bow, or his athletic accomplishments. He rides by her at a furious speed and returns again and again. In this way he attracts her attention and informs her, although he does not speak a word, that he loves her and wishes to marry her. But this does not comprise all of his courtship. At night, when the Indians have retired to their wigwams and are sleeping, the young man rises from his bed of leaves and skins and goes to the lodge occupied by the girl he loves. He enters silently and sits down beside her couch. A lodge is circular in shape, and at night, when the young girl is sleeping, her head is propped up on a pile of bear-bark and wood and legs are stretched in the center of the tent and then lie down with their feet toward the fire and their heads toward the outside or circumference of the wigwam. The Indians sleep on leaves and robes and are covered when sleeping with skins. As the young man enters the lodge he can see by the firelight where the young girl is sleeping and he goes directly to her side, sitting or stepping over other sleepers, and sits down by her bed. It is customary for the young girl to sleep near her grandmother, who is expected to rest lightly after the girl has made her debut. As soon as she sees the young man enter she wakes the girl, who rises and goes to the fire, where the young man is sitting down beside her. As soon as she does this the young man rises and goes out as silently as he came in.

A SILENT COURTSHIP. "Not a word is spoken. He does not touch the girl, who is sitting by her as she sleeps. Her grandmother does not speak a word of encouragement to him, neither does her mother indicate that he is a welcome suitor. The next night he comes again and takes up his position beside the girl, and keeps this up for a long time. During all this time he is courting in this way, he is treated as an absolute stranger by the girl's relations. They may have entertained him before he began his attention to the girl; her brothers may have hunted with him and shared the game with him, but when he once has wooed the girl, all familiarity and friendly regards. He is never invited to eat of food prepared by the

PIUTE COURTSHIP.

How Maidens Are Wooed and Won Among the Indians.

A Simple Marriage Ceremony—How a Persistent Indian Suitor is Driven From the Tent of the Girl He Loves.

San Francisco Call.

In many social matters the American Indian had a system of etiquette as formal and severe as the aristocratic residents of Murray Hill or Beacon street. It was a singular, and in some respects, a contradictory feature of the life of the aborigines that, with all their liberty and freedom to roam the vast wilderness of a boundless country, they voluntarily adopted many domestic regulations, more rigid than any in vogue among the Puritans who landed on Plymouth Rock.

The old chief's daughter gave the following account of a Piute courtship to a Call reporter a few days ago: "AN INDIAN GIRL'S DEBUT. "When a girl reaches womanhood and her family desire to indicate to the tribe that her period she makes her debut, she is cut in an entirely different way than that adopted by her white sister. Just before she reaches womanhood, her grandmother has special charge of her. To that old lady, whose years are supposed to have brought wisdom, the girl is given. She schools her in domestic duties and explains to her the nature and importance of the various duties which her girl then goes with a very elderly female relative to a teepee, which is a small wigwam, where she remains with them twenty-five days. During this time she performs work which is supposed to be strengthening. It consists chiefly of piling wood. Three times a day, at morning, noon and night, she piles up a pile of wood, making fifteen each day. Every day her relations take her to the river to bathe, and at the end of the time she gives her clothing to her attendants and returns to the family lodge. Very frequently the wardrobe which she presents her female attendants is quite extensive, and is regarded by them as a valuable present. When the young girl has spent twenty-five days in the teepee, she has made her debut into the society of her tribe, and that is considered as a public announcement that she is ready to marry.

INDIAN BEAUTIES IN DEMAND. "Of course, a pretty, shapely girl is in great demand, just as a belle is in your society. A girl with a handsome face, and fine black eyes and flowing hair as black and glossy as a raven's wing, and a willowy, graceful form, is the object of a great deal of attention from the young men of the tribe, and of a great deal of envy, too. A lovely Indian girl is as much sought after in her circle as a great beauty is in London drawing room. But oh, how different the two kinds of courtship are. We have no parties in the wigwams to which young folks go and get acquainted and court. The young men and girls have to love to eat of the same pipe, and to come home after the play is over. They never go riding together, nor strolling through the woods along the river bank. They never idle together in the canoe on the water, plucking lilies and flowers. Although they seem to enjoy much greater liberty to roam and wander, whithersoever the fancy may lead them, yet they are not so free as we are. Their courtship lacks freedom, and yet it is not devoid of that intense excitement that attends love making the world over.

A LOVER'S ATTENTION. "You may suppose that the girls and young men would steal out of their lodges of moonlight nights and have clandestine meetings and woo in that way, but they never care to do it. Indeed they never speak together. A word never passes between them. But still a girl very soon knows when a young man is interested in her. He tries to catch her attention by his horseman's, or his skill with the bow, or his athletic accomplishments. He rides by her at a furious speed and returns again and again. In this way he attracts her attention and informs her, although he does not speak a word, that he loves her and wishes to marry her. But this does not comprise all of his courtship. At night, when the Indians have retired to their wigwams and are sleeping, the young man rises from his bed of leaves and skins and goes to the lodge occupied by the girl he loves. He enters silently and sits down beside her couch. A lodge is circular in shape, and at night, when the young girl is sleeping, her head is propped up on a pile of bear-bark and wood and legs are stretched in the center of the tent and then lie down with their feet toward the fire and their heads toward the outside or circumference of the wigwam. The Indians sleep on leaves and robes and are covered when sleeping with skins. As the young man enters the lodge he can see by the firelight where the young girl is sleeping and he goes directly to her side, sitting or stepping over other sleepers, and sits down by her bed. It is customary for the young girl to sleep near her grandmother, who is expected to rest lightly after the girl has made her debut. As soon as she sees the young man enter she wakes the girl, who rises and goes to the fire, where the young man is sitting down beside her. As soon as she does this the young man rises and goes out as silently as he came in.

A SILENT COURTSHIP. "Not a word is spoken. He does not touch the girl, who is sitting by her as she sleeps. Her grandmother does not speak a word of encouragement to him, neither does her mother indicate that he is a welcome suitor. The next night he comes again and takes up his position beside the girl, and keeps this up for a long time. During all this time he is courting in this way, he is treated as an absolute stranger by the girl's relations. They may have entertained him before he began his attention to the girl; her brothers may have hunted with him and shared the game with him, but when he once has wooed the girl, all familiarity and friendly regards. He is never invited to eat of food prepared by the

SWACOB'S OIL THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES. Sold by Druggists and Grocers. THE CHLORIDE OF POTASSIUM CO. (Incorporated in U. S. A.) Baltimore, Md., U. S. A.

HOPE Swiff's Specific has cured my cancer, which was very bad. I am now in fine health; never better. Have gained 15 pounds since I began taking Swiff's Specific. R. S. BRADFORD, Tipkilling, Tenn.

CANCER FOR MANY YEARS.—A servant has been afflicted for many years with a cancer on her nose, which resisted all sorts of treatment. She was cured entirely with Swiff's Specific. J. M. HILL, Druggist, Thomson, Ga.

NOSE EATEN OFF.—A young man near this town had an eating cancer on his face, which had destroyed his nose and was eating toward his eyes. As a last resort I put him on Swiff's Specific, and it has cured him entirely and well. M. F. CHURLEY, M. D., Clifton, Ga.

Swiff's Specific is entirely vegetable, and seems to cure cancers by forcing out the impurities from the blood. Treatise on Blood and Skin Diseases mailed free. The Swiff Specific Co., Drawer 3, Atlanta, Ga., or 167 W. 23d St., New York.

NEBRASKA LAND AGENCY O. F. DAVIS & CO. REAL ESTATE 1605 FARNAM STREET. - OMAHA.

DOCTOR WHITTIER 617 St. Charles St., St. Louis, Mo. A regular graduate of the Medical College, St. Louis, Mo. Has been practicing medicine for over 20 years. Specialties: Rheumatism, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sore Throat, Bruises, Sprains, Bruises, Burns, Scalds, Frost Bites, and all other Bruises, Pains and Aches.

MARKED BENEFIT IN INDIGESTION. DR. A. L. HALL, Fair Haven, N. Y., says: "I have prescribed it with marked benefit in indigestion and urinary troubles."

THE BEST REGULATOR OF DIGESTIVE ORGANS AND THE BEST APPETIZER KNOWN. ANGIPTORIC Bitters. Try it but beware of imitations. Get from your grocer or druggist the genuine article, manufactured by Dr. J. G. B. Siegart & Sons.

STOP THAT COUGH By using Dr. Frazier's Throat and Lung Balm—the only sure cure for Coughs, Colds, Hoarseness and Sore Throat, and all diseases of the Throat and Lungs. Do not neglect a cough. It may prove fatal. Scores and hundreds of grateful people owe their lives to Dr. Frazier's Throat and Lung Balm, and will testify to its efficacy without delay. It is put up in large family bottles and sold for the small price of 75 cents per bottle. Sold by Kuhn & Co., and C. F. Goodman.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

THE ONLY TRUE IRON TONIC. Will purify the blood, regulate the liver and kidneys, and give you a healthy, vigorous, and energetic system. It is the only true iron tonic, and is the only one that is pure and safe. It is the only one that is pure and safe. It is the only one that is pure and safe.

OMAHA! A GROWING CITY

THE remarkable growth of Omaha during the last few years is a matter of great astonishment to those who pay an occasional visit to this growing city. The development of the Stock Yards—the necessity of the Belt Line Road—the newly paved streets—the hundreds of new residences and costly business blocks, with the population of our city more than doubled in the last five years. All this is a great surprise to visitors and is the admiration of our citizens. This rapid growth, the business activity, and the many substantial improvements made a lively demand for Omaha real estate, and every investor has made a handsome profit.

Since the Wall Street panic May, with the subsequent cry of "hard times," there has been less demand from speculators, but a fair demand from investors seeking homes. This latter class are taking advantage of low prices in building material and are securing their homes at much less cost than will be possible a year hence. Speculators, too, can buy real estate cheaper now and ought to take advantage of present prices for future profit.

The next few years promise greater developments in Omaha than the past five years, which have been as good as we could reasonably desire. New manufacturing establishments and large jobbing houses are added almost weekly, and all add to the prosperity of Omaha. There are many in Omaha and throughout the State, who have their money in the banks drawing a nominal rate of interest, which, if judiciously invested in Omaha real estate, would bring them much greater returns. We have many bargains which we are confident will bring the purchaser large profits in the near future.

We have for sale the finest residence property in the north and western parts of the city. North we have fine lots at reasonable prices on Sherman avenue, 17th, 18th, 19th and 20th streets. West on Farnam, Davenport, Cumming, and all the leading streets in that direction.

The grading of Farnam, California and Davenport streets has made accessible some of the finest and cheapest residence property in the city, and with the building of the street car line out Farnam, the property in the western part of the city will increase in value.

We also have the agency for the Syndicate and Stock Yards property in the south part of the city. The developments made in this section by the Stock Yards Company and the railroads will certainly double the price in a short time.

We also have some fine business lots and some elegant inside residences for sale. Parties wishing to invest will find some good bargains by calling.

Bedford, Souer & Davis, REAL ESTATE BROKERS. 213 South 14th St. Bet ween Farnham and Douglas.

P. S.—We ask those who have property for sale at a bargain to give us a call.—We want only bargains. We will positively not handle property at more than its real value.

Bedford, Souer & Davis, REAL ESTATE BROKERS. 213 South 14th St. Bet ween Farnham and Douglas.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.

WITNERS THE BEST TONIC. THE GREAT GERMAN REMEDY FOR PAIN. RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, BRUISES, SPRAINS, BRUISES, BURNS, SCALDS, FROST BITES, AND ALL OTHER BRUISES, PAINS AND ACHES.